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Bib Data Sheet

CONFIRMATION NO. 8608

|                                                                                                                                                                  |                                                                                                                   |                          |                                                                                                                                                                                                                                                                                 |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/855,091                                                                                                                               | <b>FILING DATE</b><br>05/14/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>705      | <b>GROUP ART UNIT</b><br>2183<br>2623                                                                                                                                                                                                                                           | <b>ATTORNEY DOCKET NO.</b><br>17207-00012 |
| <b>APPLICANTS</b><br>Susan S. Lineberry, Wilton, CT;<br>Jannic Cheyns, London, UNITED KINGDOM;<br>Ronald Herman, Fairfield, CT;<br>Charles Crabtree, Monroe, CT; |                                                                                                                   |                          |                                                                                                                                                                                                                                                                                 |                                           |
| ** CONTINUING DATA ***** None ETS                                                                                                                                |                                                                                                                   |                          |                                                                                                                                                                                                                                                                                 |                                           |
| ** FOREIGN APPLICATIONS ***** None ETS                                                                                                                           |                                                                                                                   |                          |                                                                                                                                                                                                                                                                                 |                                           |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 07/17/2001                                                                                                     |                                                                                                                   |                          |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                                  |                                                                                                                   | STATE OR COUNTRY<br>CT   |                                                                                                                                                                                                                                                                                 |                                           |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance              |                                                                                                                   | SHEETS DRAWING<br>83     |                                                                                                                                                                                                                                                                                 |                                           |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>ETS</i>                                                                         |                                                                                                                   | TOTAL CLAIMS<br>79       |                                                                                                                                                                                                                                                                                 |                                           |
| ADDRESS<br>John S. Beulick<br>Armstrong Teasdale LLP<br>One Metropolitan Sq., Suite 2600<br>St. Louis, MO 63102                                                  |                                                                                                                   | INDEPENDENT CLAIMS<br>10 |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>Methods and systems for performing acquisition integration                                                                                       |                                                                                                                   |                          |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>2462                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |